



**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**FRIDAY, 29 JULY 2011**

Please find enclosed Decision Notices in connection with the following:

1. Provision of transport for the school swimming service (Page 1)
2. Electrical Inspections (Page 2)

Please note that these are subject to call-in.

**Queries regarding these documents**

Please contact Liz Bateson - Democratic Services - telephone 01524 582047, or e-mail [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

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*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION: SCHOOL SWIMMING TRANSPORTATION</b>			
<b>NAME OF DECISION TAKER:</b>		MARK CULLINAN	
<b>POSITION AND RESPONSIBILITY HELD:</b>		CHIEF EXECUTIVE	
<b>CONTACT OFFICER:</b>		STUART GLOVER	
<b>TELEPHONE:</b>		582854	
<b>E-MAIL:</b>		sglover@lancaster.gov.uk	
<b>Details of Decision:</b> That the Traveller's Choice be awarded the contract for the provision of School Swimming Transport services from September 2010 to July 2011 as outlined in the tender brief.			
<b>Reasons for the decision:</b> Tenders for the School Swimming Transport Contract are assessed on price and quality and the Traveller's Choice, the current supplier, was the only company to submit a tender. The specification for 2011/12 with the exception of one school was identical to the specification for 2010/11 and after comparing the tendered value with the previous contract it was felt that the new contract offers value for money.			
<b>IS THE DECISION URGENT</b> <b>NO</b> <b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b>			
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.			
<b>SIGNATURE OF DECISION TAKER:</b>			
<b>DATE:</b>			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			OD1
<b>DATE DECISION TAKEN:</b>	28.7.11	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	29.7.11
<b>DATE DECISION PUBLISHED:</b>	29.7.11	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	8.8.11

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b> <b>ELECTRICAL INSPECTIONS – CARNFORTH &amp; RYELANDS ESTATE</b>			
<b>NAME OF DECISION TAKER:</b>	<b>MARK CULLINAN</b>		
<b>POSITION AND RESPONSIBILITY HELD:</b>	<b>CHIEF EXECUTIVE</b>		
<b>CONTACT OFFICER:</b>	<b>TOM GREENWOOD</b>		
<b>TELEPHONE:</b>	01524 582458		
<b>E-MAIL:</b>	tgreenwood@lancaster.gov.uk		
<b>Details of Decision:</b> That Robert Briggs and Son (Lancaster) Ltd be awarded the Electrical Inspection of Council Owned Properties for Carnforth and Ryelands Estate as detailed in the tender documents.			
<b>Reasons for the decision:</b> Tenders for the Electrical Inspection of Council Owned Properties have been received and Robert Briggs and Son (Lancaster Ltd) submitted the lowest priced tender which has come in within budget. Therefore Robert Briggs and Son (Lancaster Ltd) have been selected			
<b>IS THE DECISION URGENT</b> <b>Yes/No</b> <b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b> <span style="float: right;"><b>N/A</b></span>			
<b>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
<b>DATE:</b>			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			
		<b>REF NO.</b>	ODD2
<b>DATE DECISION TAKEN:</b>	25.7.11	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	27.7.11
<b>DATE DECISION PUBLISHED:</b>	29.7.11	<b>IMPLEMENTATION DATE ( publication day + 5 working days):</b>	8.8.11